DOGS QUEENSLAND



PO BOX 1136, MT OMMANEY QLD 4074 PHONE (07) 3252 2661, FAX (07) 3252 3864

Email: info@dogsqueensland.org.au, Website: www.dogsqueensland.org.au

APPLICATION FOR 'HANDS-ON' EXAMINATION FOR ELEVATION TO CHAMPIONSHIP STATUS – CONFORMATION JUDGES APPLICATIONS CLOSE: 15th JULY EACH YEAR

MEMBERS	HIP NUMBER	PREFIX .			
NAME					
ADDRESS					
			POST COD	E	
TELEPHON	IE: (H)	(W)			
OPEN SHOW GROUPS CURRENTLY HELD:					
CHAMPIONSHIP GROUPS CURRENTLY HELD:					
REQUEST FOR 'HANDS-ON' ELEVATION EXAMINATION IN GROUP:					
DATE PASSED WRITTEN EXAMINATION FOR THIS GROUP: / / 20					
NAME OF CLUB IN WHICH I HAVE BEEN AN ACTIVE MEMBER ASSISTING WITH EITHER THE EXECUTIVE MANAGEMENT OF THE CLUB OR IN THE RUNNING OF CLUB SHOWS:					
PLEASE ATTACH THE FOLLOWING – THIS APPLICATION WILL NOT BE PROCESSED UNLESS ALL OF THESE ITEMS ARE ATTACHED: (1) A COMPLETED 'CLUB ACTIVITY' FORM, SIGNED BY AT LEAST 2 MEMBERS OF THE CLUB EXECUTIVE, DEMONSTRATING SIGNIFICANT AND CONTINUED PARTICIPATION IN THE MANAGEMENT OR OPERATION OF AN AFFILIATED DOGS QUEENSLAND CLUB; (2) CRITIQUE FORMS SHOWING THE 10 COMPLETED CRITIQUES (FORM AVAILABLE FROM WEBSITE UNDER FORMS – listed in alphabetical order under Judges); (3) A COPY OF YOUR STEWARD'S CARD, CORRECTLY MARKED AND SIGNED FOR THE PERIOD 01 / 07 / 20 TO 30 / 06 / 20; (4) A COPY OF YOUR OPEN SHOW ASSESSMENT CARD. LIST BELOW OPEN SHOW / SPECIALTY GROUPS YOU HAVE JUDGED (A MINIMUM OF 200 DOGS MUST HAVE ACTUALLY BEEN JUDGED):					
DATE	CLUB	GROUP / BREED	NO. ENTERED	NO. JUDGED	
/ /					

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DECLARATION

•	understand the Rules, Regulations and requirements of the CCC (Q) Ltd				
Š Š	Scheme and that I have fulfilled the requirements in accordance with these				
Rules and Regulations.					
	/ / / / / /				
	/ / 20				
(Signature)	(Date)				