CCC (Q) t/as DOGS QUEENSLAND

PO BOX 495, FORTITUDE VALLEY QLD 4006
PHONE (07) 3252 2661, FAX (07) 3252 3864

FIELD TRIAL SCHEDULE

SEPERATE FORMS REQUIRED FOR EACH EVENT – ONLY TYPED OR NEATLY PRINTED SCHEDULES ACCEPTED

Month of Advertising _____

(Rule 125 – Schedule advertising must appear in at least two (2) months before the date of the event)

Dog World COPY

Page Size:
RED, 1/4, 1/2, FP

Club Name: _____

TYPE OF FIXTURE:
***** Retrieving / Sweeps / Utility / Spaniel & Retriever Trial / Pointer & Setter Trial / Earthdog Test / Retrieving Ability Tests for Gundogs *****
(delete those not applicable)

Trial Day: **Date: ___ / ___ / 20___**	**Venue Address:**
Entries Close Day: **Date: _____ / _____ / 20_____**	**Entries to:**
Enquires (name):	**Phone:**
Entry Fee Per Class / Entry:	
Sponsors:	

Judge's Name	State	Stake

Judging starts: **AM / PM** **Vetting:** **AM / PM**

Additional Information:

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TO BE COMPLETED AND LODGED WITH TRIAL SCHEDULE:

---------- NOTICE TO TRIAL SECRETARIES ----------

- **DRAFT SCHEDULES** are to be submitted not less than five (5) calendar months prior to the date of the show.
- **ENTRIES** must close **AT LEAST FOURTEEN (14) CLEAR DAYS** before the date of the show.
- **THE SCHEDULE MUST BE COMPLETED IN TRIPLICATE**. After completion, the club is to retain a copy for club records.
- All judges' expenses must be completed in full on the judge's contracts.
- Completed judges contracts must be forwarded with the schedule.
- **Advertising fees must be forwarded at the same time as the schedule is submitted.**
- Advertising fees (as per **current** Queensland Dog World Magazine).
- **SCHEDULES WILL NOT BE ACCEPTED ON A FACSIMILIE.**

******* Failure to submit the **DRAFT SCHEDULE**, together with **ALL JUDGES CONTRACTS** and the **ADVERTISING FEE**, by the due date may result in the cancellation of the Trial**.**

IF YOU HAVE ANY QUERIES, please CONTACT the CCC (Q) t/as DOGS QUEENSLAND, BEFORE POSTING.

I, **(Secretary), have read the above conditions and agree to comply.**

Signature:	**Date: ___ / ___ / 20___**	**Phone ( ) (H)**	**( ) (W)**

PRIZES AND AWARDS, ETC. (must be listed in full as they will appear in your catalogue)

CLASS / STAKE / TEST	PLACINGS	TROPHY	SASH	RIBBON	OTHER

SPECIAL AWARDS	POINT SCORE

	OFFICE USE ONLY