**JUNIOR HANDLER’S RESULTS FORM**

|  |  |
| --- | --- |
| **CLUB NAME** | |
| **JUDGE’S NAME** | **DATE \_\_ / \_\_ / 20\_\_\_** |

**7 TO UNDER 10**

|  |  |  |
| --- | --- | --- |
| **PLACE** | **NAME, MEMBER NO. & Address,** | **BREED HANDLED** |
| **1st** | Name |  |
| Member No. |
| Address |
|  |
| **2nd** | Name |  |
| Member No. |
| Address |
|  |
| **3rd** | Name |  |
| Member No. |
| Address |
|  |

**NUMBER OF ENTRIES IN CLASS: \_\_\_\_\_\_\_\_\_\_**

**10 TO UNDER 13**

|  |  |  |
| --- | --- | --- |
| **PLACE** | **NAME, MEMBER NO. & Address,** | **BREED HANDLED** |
| **1st** | Name |  |
| Member No |
| Address |
|  |
| **2nd** | Name |  |
| Member No |
| Address |
|  |
| **3rd** | Name |  |
| Member No |
| Address |
|  |

**NUMBER OF ENTRIES IN CLASS: \_\_\_\_\_\_\_\_\_\_**

**PTO for 13 to U-18**

**13 TO UNDER 19**

|  |  |  |
| --- | --- | --- |
| **PLACE** | **NAME, MEMBER NO. & Address,** | **BREED HANDLED** |
| **1st** | Name |  |
| Member No |
| Address |
|  |
| **2nd** | Name |  |
| Member No |
| Address |
|  |
| **3rd** | Name |  |
| Member No |
| Address |
|  |

**NUMBER OF ENTRIES IN CLASS: \_\_\_\_\_\_\_\_\_\_**

**JUDGE’S SIGNATURE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE: \_\_\_ / \_\_\_ / 20 \_\_\_**

**SHOW SECRETARY’S NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**SIGNATURE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE: \_\_\_ / \_\_\_ / 20 \_\_\_**